

**McMILLAN WOODS YOUTH GROUP CAMPGROUND RESERVATION FORM FOR  
CAMPING SEASON 2015**

**(CAMPGROUND OPEN APRIL 10, 2015 – OCTOBER 25, 2015)**

**Print All Information Clearly**

Date: \_\_\_\_\_

Person Making Reservation: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Organization (Boy Scouts etc.): \_\_\_\_\_

Troop/ Pack #: \_\_\_\_\_ Total Number in Group: \_\_\_\_\_

(If you do not put a number in this section, you will be put in the smallest site in the campground)

1<sup>st</sup> Choice Date In: \_\_\_\_\_ Date Out: \_\_\_\_\_

2<sup>nd</sup> Choice Date In: \_\_\_\_\_ Date Out: \_\_\_\_\_

(Do not put second choice if you know your group cannot make that date.)

Submit form to:

Gettysburg National Military Park

ATTN: Campground Coordinator

1195 Baltimore Pike, Suite 100

Gettysburg, PA 17325

Fax: 717-334-0359

Phone: 717-338-4491

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Office Use Only:

Reservation Taken By: \_\_\_\_\_ Conformation By: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Mailed On: \_\_\_\_\_

Site #: \_\_\_\_\_

Permit Number: \_\_\_\_\_